

**HEWLETT-PACKARD COMPANY**

Intellectual Property Administration

P.O. Box 272400

Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10002874

**IN THE U.S. PATENT AND TRADEMARK OFFICE**
**Patent Application Transmittal Letter**
**COMMISSIONER FOR PATENTS**

Washington, D.C. 20231

Sir:

 Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ☐ Design

☒ original patent application,

☐ continuation-in-part application

**INVENTOR(S): David J. Luman**
**TITLE: NOTIFICATION OF PRINT JOB STATUS OVER A WIRELESS LINK**

Enclosed are:

☒ The Declaration and Power of Attorney. ☒ signed ☐ unsigned or partially signed

☒ 6 sheets of drawings (one set) ☐ Associate Power of Attorney

☐ Form PTO-1449 ☐ Information Disclosure Statement and Form PTO-1449

☒ Priority document(s) ☐ (Other) \_\_\_\_\_ (fee \$ \_\_\_\_\_)

**CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY**

(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	20 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	3 — 3	0	X \$80	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$ 0
BASIC FEE: Design (\$320.00 ); Utility (\$710.00 )				\$ 710
TOTAL FILING FEE				\$ 710
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 710

Charge \$ 710 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

 "Express Mail" label no. EJ315750542US

 Date of Deposit 12-20-00

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

 By Cheryl Martinez

Typed Name: Cheryl Martinez

Respectfully submitted,

**David J. Luman**

 By Michael J. Setter
**Michael J. Setter**

Attorney/Agent for Applicant(s)

Reg. No. 37,936

 Date: 12-20-00

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